

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 02 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 02 2001 under 67471

The applicant **Flying Eagle Ranch, LLC** hereby makes application for permission to change the **Place of Use of a portion** of water heretofore appropriated under **Claim #602** as issued in the **Carson River Decree** entitled "**United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation et al, defendants**", the same in Equity Docket No. D-183 in the **United States District Court for the District of Nevada**

1. The source of water is **Brockliss Slough Branch of West Fork, Carson River**
2. The amount of water to be changed **5 acres**
3. The water to be used for **irrigation and stock watering purposes, as decreed**
4. The water heretofore permitted for **irrigation and stock watering purposes, as decreed**
5. The water is to be diverted at the following point **no change**
6. The existing permitted point of diversion is located within **Jones Co. or Jones Co. W or Tucke Co. from the left bank of the Brockliss Slough Branch of the West Fork of the Carson River in the NW¼ NW¼ of Section 29, T.12N., R.20E., M.D.M., as decreed**
7. Proposed place of use

Claim	Section	Subdivision	Township	Range	Cultivated Acreage
602	13	SE¼ SW¼	12N.	19E.	5.0 AC
602	24	SE¼ SE¼	12N.	19E.	3.0 AC (unchanged)
				TOTAL	8.0 AC

8. Existing place of use **5.0 acres located in portions of the SE¼ SE¼ of Section 24, and portions of the SE¼ SW¼ of Section 13, all within T.12N., R.19E., M.D.M.**

Claim	Section	Subdivision	Township	Range	Cultivated Acreage
602	24	SE¼ SE¼	12N.	19E.	8.0 AC
				TOTAL	8.0 AC

Only 5.0 acres being changed. See other exhibit

9. Use will be from as **decreed**
10. Use was permitted from as **decreed**
11. Description of proposed works **diversion structures, gates and earthen ditches -- complete**
12. Estimated cost of works **uncertain**
13. Estimated time required to construct works **complete**

14. Estimated time required to complete the application of water to beneficial use **two years**

15. Remarks:

R. O. ANDERSON ENGINEERING, INC.
By **Robert O. Anderson, P.E.**
s/**Robert O. Anderson**
P. O. Box 2229
Minden, Nevada 89423

Compared my/ cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of Claim No. 602 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed the decreed duty of acre-feet per acre of land irrigated from any and all sources for the irrigation of 5 acres.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 20, 2002

Proof of completion of work shall be filed before:

December 20, 2002

Water must be placed to beneficial use on or before:

November 20, 2003

Proof of the application of water to beneficial use shall be filed on or before:

December 20, 2003

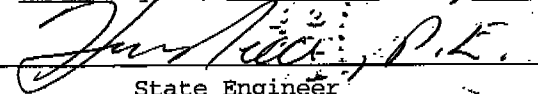
Map in support of proof of beneficial use shall be filed on or before:

December 20, 2003

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 20th day of, November A.D., 2001


State Engineer

Completion of work filed AUG 06 2002

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____

Issued _____

